**Envirothon Competition:** Tuesday, May 1, 2018

**What is it**? the largest environmental education competition in the nation

**Participants:** open to all 7th and 8th grade students

**Meeting/Practice:** Weekdays in February, March and April (day to be determined by participants; we may meet on different days in order to accommodate everyone)  
 3:00 – 4:15  
 SMS Library

**Responsibilities:** -- There is no cost for this program  
 -- Students make a commitment to specialize in one of four areas:

Forestry – Aquatics – Wildlife – Conservation in Your Life and add to the general knowledge of the team   
 -- Arrange for pick up at 4:15 on practice days  
 -- Bring a packed lunch on the day of the competition  
 -- Complete and return the permission slip below

**Advisors:** Mrs. Fruci ([francesca.fruci@sycsd.org](mailto:francesca.fruci@sycsd.org)) and Mrs. Zinn ([jan.zinn@sycsd.org](mailto:jan.zinn@sycsd.org))

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_ Homeroom \_\_\_\_\_\_

Has my permission to participate in the 2018 Envirothon as part of the Southern Middle School Team. I understand that this requires participation in the majority of practices (unless other arrangements have been made) and that I will see that transportation is provided on those days, with pick-up at 4:15.

Furthermore, the school has my permission to transport my child in a school district vehicle on the day of the competition.

Parent/Guardian Name (printed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
   
 Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
 Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To help plan practices, please indicate below which meeting day(s)   
are BEST, which are OKAY and which are NOT

MON: \_\_\_\_\_\_\_\_ TUES: \_\_\_\_\_\_\_\_ WED: \_\_\_\_\_\_\_\_ THUR: \_\_\_\_\_\_\_\_ FRI: \_\_\_\_\_\_\_